



**L**OVELY  
**P**ROFESSIONAL  
**U**NIVERSITY

Application No P23 \_\_\_\_\_

# APPLICATION FORM

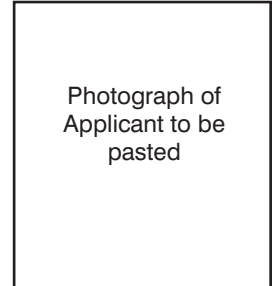
For D.Litt/ D.Sc./ LL.D

*Transforming Education Transforming India*

## INSTRUCTIONS

**Note:**

- 1. No column should be left blank. Write N.A. against a column if the same does not apply to you.
- 2. Tick (☑) the relevant box wherever provided.
- 3. Application incomplete in any respect is liable to be rejected.
- 4. Fill the forms with blue ink only.



Photograph of  
Applicant to be  
pasted

**1. Complete Contact Details of the Applicant**

Name :

Father's Name :

Mother's Name :

Address :

Area :

City :

District :

State :

STD :  Phone:

Mobile :

E-mail :

University will not be responsible for any kind of communication lapse because of wrong mobile no., Email ID or mobile no. registered for DND (Do Not Disturb) etc.

2. Date of Birth  DD  MM  YY

**3. Gender**

Male

Female

Transgender

**4. Category**

General  ST  Minority

SC  OBC (Non Creamy Layer)

If other, specify \_\_\_\_\_

Punjab Applicants \_\_\_\_\_

(for Category Code, refer Annexure-VI)

5. Programme applying for D.Litt  LL.D

D.Sc.

Before choosing a particular programme, kindly refer eligibility details

**6. Academic/ Research details**

(a) Name of the Institute/ University from where you have done your Ph.D. \_\_\_\_\_  
\_\_\_\_\_ (b) Date of Award of Degree \_\_\_\_\_  
(c) Ph.D.(Discipline) \_\_\_\_\_

**7. Current Job details**

(a) Current Job Position \_\_\_\_\_ (b) Date of Joining: \_\_\_\_\_  
(c) Employer Name \_\_\_\_\_  
(d) Employer Address \_\_\_\_\_  
\_\_\_\_\_

**8. Publications (Mention the count)**

8.1 Research paper in Journals  
(a) Web of Science \_\_\_\_\_ (b) Scopus Index \_\_\_\_\_  
(c) Other Publications in Indexed Journals (for eg. Proquest, Ebsco, etc.) \_\_\_\_\_  
8.2 Full Papers in Indexed Conference Proceedings \_\_\_\_\_  
8.3 Books Published \_\_\_\_\_  
8.4 Policy Documents \_\_\_\_\_  
8.5 Newspaper Articles \_\_\_\_\_  
8.6 Magazine Articles \_\_\_\_\_  
8.7 h Index \_\_\_\_\_  
8.8 Number of Patents: National \_\_\_\_\_ (Granted) International \_\_\_\_\_ (Granted)

**9. Documents required:**

- Bio-data with full particulars (academic and research)
- Title of the proposed research work
- A brief account of his/ her recent research work (in about 1000 words)
- List of publications, books, policy documents, newspaper articles, magazine articles etc.
- Reprints of best 10 research papers
- Proof of h-index (Scopus Database)
- Details of contribution to society in any one or more areas – social, education, development and finance, global policy, international relations, health, environmental issues, politics, science and technology, innovation, industry and entrepreneurship and ethics etc
- Attested copies of certificates in support of qualifications and experience
- Processing fee of Rs. 3000
- Detail of Referrals/Recommendations
- Proof of Granted Patents

**9. Declaration**

I solemnly and sincerely affirm that all particulars furnished by me in this application form are true and correct. I have not concealed any information. However, in the event of any information being found to be incorrect, fraudulent or untrue, either before or after the examination or after my admission to the programme, I understand that I am liable to face criminal prosecution and the management can claim all authority to cancel my candidature/ selection or admission as the case may be and I would have to forego my seat and the fees. I also agree to receive SMS or call from University on above mention no. for further communication.

Place : \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

Date : \_\_\_\_\_